



05-20-05

2624 #

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|--|----------------------------------|---------------------------------|-------------------------------|------------------|
| <b>AMENDMENT TRANSMITTAL LETTER</b>  |                                  |                                 | Docket No.<br>55,583 (72012)  |                  |
| Application No.<br>09/776,311-Conf. #6714  |                                  | Filing Date<br>February 2, 2001 | Examiner<br>K. M. Pendergrass | Art Unit<br>2624 |
| Applicant(s): Naofumi Ueda   |                                  |                                 |                               |                  |
| Invention: PRINTING APPARATUS, PRINTING METHOD, AND PRINTING SYSTEM  |                                  |                                 |                               |                  |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |                                  |                                 |                               |                  |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.  |                                  |                                 |                               |                  |
| <b>CLAIMS AS AMENDED</b>   |                                  |                                 |                               |                  |
|  | Claims Remaining After Amendment | Highest Number Previously Paid  | Number Extra Claims Present   | Rate             |
| Total Claims   |                                  | - 20 =                          |                               | x                |
| Independent Claims   |                                  | - 3 =                           |                               | x                |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                  |                                 |                               |                  |
| Other fee (please specify): Extension for response within first month  |                                  |                                 |                               | 120.00           |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |                                  |                                 |                               | 120.00           |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity   |                                  |                                 |                               |                  |
| <input type="checkbox"/> No additional fee is required for this amendment.   |                                  |                                 |                               |                  |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. 04-1105 in the amount of \$ 120.00<br>A duplicate copy of this sheet is enclosed.  |                                  |                                 |                               |                  |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |                                  |                                 |                               |                  |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |                                  |                                 |                               |                  |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 04-1105 as described below. A duplicate copy of this sheet is enclosed.   |                                  |                                 |                               |                  |
| <input checked="" type="checkbox"/> Credit any overpayment.  |                                  |                                 |                               |                  |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |                                  |                                 |                               |                  |
| George W. Hattnell, III<br>Attorney Reg. No.: 42,639<br><br>EDWARDS & ANGELL, LLP<br>P.O. Box 55874<br>Boston, Massachusetts 02205<br>(617) 439-4444   |                                  |                                 | Dated: May 18, 2005           |                  |
| <b>Certificate of Express Mailing</b><br>I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV492344513US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.<br>Dated: May 18, 2005 Signature: Lakeisha Bryant (Lakeisha Bryant) |                                  |                                 |                               |                  |

Attorney Docket No. 55,583 (72012)